APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.		
Retu	urned to applicant for correction	
Corr	rected application filed	
Мар	o filed	
Ba	The applicant U.S. Government Ulistic Missile Office	
AF	RCE-MX, Norton Air Force Base of San Bernardino, Street and No. or P.O. Box No. City or Town	
CA	92409, hereby make application for permission to appropriate the published and Zip Code No.	
	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora	
tion;	; if a copartnership or association, give names of members.)	
1.	The source of the proposed appropriation is underground Name of stream, lake or other source.	
_	Tile amount of mater applied for in 1.0 second fe	
۷.	The amount of water applied for is	
	(a) If stored in reservoir give number of acre-feetacre-feetacre-feet	
3.	The water to be used for <u>Quasi-Municipal</u> Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.	
4.	If use is for:	
	(a) Irrigation (state number of acres to be irrigated)	
	(b) Stockwater (state number and kinds of animals to be watered)	
	(c) Other use (describe fully under "No. 12. Remarks")X	
	(d) Power:	
	(1) Horsepower developed	
	(2) Point of return of water to stream	
5.	The water is to be diverted from its source at the following point: SWASE'A Section 8 T 4-S, R 62-E;	
	or at a point from which the NW corner of Section 5, T 4-S, R 62-E Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,	
. ت	Dears North 18 16 41" West, 10,551.54 feet.	
6.	it should be stated. Place of use Pahroc; includes only federally owned land within designated Describe by legal subdivision, if on unsurveyed land it should be so stated.	
	place of use; See attached legal description.	
	,	
7.	Use will begin about January 1 and end about December 31, of each year. Month and Day	
8.	and the second s	
	specifications of your diversion or storage works.) Diverted through pipes for	
	construction purposes from a drilled well. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.	
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.	

9.	Estimated cost of works\$250,000
	Estimated time required to construct works One (1) year
	Estimated time required to complete the application to beneficial use Two (2) years
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. See Attachment A for explanation of total annual quantity of ground water
•	requested for the basin and its intended use.
-	U.S. Government o. 2/6/81 by Fred M. Jenkins & Imperial Farms Land and Cattle Co., Inc. o. 2/6/81 by Duckwater Shoshone Tribe By 3777 Long Beach Blvd.
Con	ha/bl Long Beach, CA 90807
	OF STATE ENGINEER
follo	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions:
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The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not t	o exceedcubic feet per second
Actu	al construction work shall begin on or before
Proc	of of commencement of work shall be filed before
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proc	f of completion of work shall be filed before
App	lication of water to beneficial use shall be made on or before
	of of the application of water to beneficial use shall be filed on or before
Map	in support of proof of beneficial use shall be filed on or before
Com	mencement of work filed
	ficate No
	WITHDRAWN BY APPLICANT AUG 4 1983 State Engineer
_	Old (Burn)

218 (Rev.)

The attached application for the appropriation of ground water is for the purpose of supplying water for the construction and operational phases of the MX Missile System in Pahroc Valley. The attached application is one of four for appropriation of ground water in the valley. Each application is for 347 acrefeet per year of ground water resulting in a total quantity of 1388 acrefeet per year for the ground-water basin. This is a conservative figure and is greater than that which will likely be required annually during the construction period. The 1388 acrefeet are requested for only a one to two year construction period within a span of five years beginning in 1984 and ending in 1989. Construction of roads and a possible construction plant and camp are expected to commence about one year prior to shelter construction and will require less than one-fifth of the 1388 acrefeet figure. Ground water required for road construction is included in the 1388 acrefeet for shelter construction. Following construction the operational ground-water use is expected to be less than 300 acrefeet per year. This reduced quantity of ground water will be needed for the life span of the system which will be approximately 20 years.

The ground water for construction will be used for road compaction, dust suppression, shelter construction, miscellaneous structures, and possibly construction plants and camps. Ground water for the operational phase will be used for maintenance and surveillance facilities personnel as well as other possible support systems.

The place of use of the ground-water, as indicated on the attached water rights survey map, covers the entire valley in anticipation of the probably broad areal extent of construction activities. It is possible that once the construction planning has been completed, a request may be filed to change the point of diversion on the attached application to a more strategic location, however, the above stated total quantity of ground water will remain the same.

Water Rights Permit Application #41694

LEGAL DESCRIPTIONS

<u>FOR</u>

PLACE OF USE

T-3-5, T-4-5, T-5-5, - All in Range 61-E, M.D.B.&M, State of Nevada.

T-3-5, T-4-5, T-5-5, - All in Range 62-E, M.D.B.&M, State of Nevada.

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